**World War 2! (Due 3/10/2018)**

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| --- | --- | --- |
| **Marking criteria** | **Evidence** | **Comment** |
| Include: dates of war, where and who was involved, key events and facts and other things of interest such as evacuation, rationing etc |  |  |  | Star: |
| Is it interesting to read? |  |  |  |
| Are four sub-headings included? |  |  |  |
| Is the work neat with fluent, cursive handwriting? |  |  |  | Star: |
| Is there a main title? |  |  |  |
| Are words mostly spelt correctly? |  |  |  |
| Are there any illustrations? |  |  |  | Wish: |
| Are there any fact boxes? |  |  |  |
| **Total number of ticks in evidence box**: | Signed: |